

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 29 1997

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 4 1993 under 59095

The applicant **Don J. Dubin and Pamela J. Dubin**, hereby makes application for permission to change the **point of diversion** of water heretofore appropriated under **Permit 59095**

1. The source of water is **Underground**
2. The amount of water to be changed **0.10 c.f.s. but not to exceed 3.36 acre-feet annually**
3. The water to be used for **Quasi-Municipal and Domestic**
4. The water heretofore permitted for **Quasi-Municipal and Domestic**
5. The water is to be diverted at the following point **SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 3, T.12N., R.19E., M.D.B.&M., or at a point from which that NE corner of said Section 3, bears N. 55° 54' 07" E., a distance of 3116.97 feet.**
6. The existing permitted point of diversion is located within **NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 3, T.12N., R.19E., M.D.B.&M., or at point from which the NE corner of said Section 3, bears N. 78° 26' 36" E., a distance of 2,605.28 feet.**
7. Proposed place of use **Portions of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ and SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 3, T.12N., R.19E., M.D.B.&M.**
8. Existing place of use **Same**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **A well cased and equipped with a pump and distribution system.**
12. Estimated cost of works **\$25,000.00**
13. Estimated time required to construct works **Three (3) year**
14. Estimated time required to complete the application of water to beneficial use **Six (6) years**
15. Remarks: **For existing and proposed points of diversion and places of use, refer to map filed under Permits 59095 and 59096**

s/George M. Thiel
By **George M. Thiel -Agent**
P. O. Box 70458
Reno, Nevada 89570-0458

Compared my/BK dl/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 59095 is issued subject to the terms and conditions imposed in said Permit 59095 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any well drilled under Permit 59095 shall be plugged in accordance with the Nevada Administrative Code, Chapter 534.420, "Regulations for Water Well and Related Drilling" within 60 days from the issuance of this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second, but not to exceed 3.36 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 18, 1999

Proof of completion of work shall be filed before:

November 18, 1999

Application of water to beneficial use shall be filed on or before:

October 18, 2001

Proof of the application of water to beneficial use shall be filed on or before:

November 18, 2001

Map in support of proof of beneficial use shall be filed on or before:

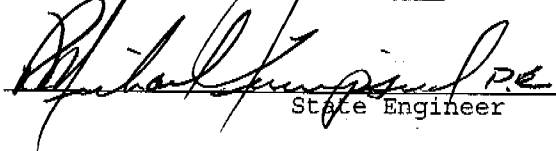
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 8th day of September, A.D. 1998


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Abrogated By 65738 0.10 Oct 11/17/03